MR. SPEAKER:

The Committee on **Judiciary** recommends **HB 2244** be amended on page 1, in line 16, by striking all after "a"; by striking all in line 17; in line 18, by striking all before the period and inserting "medically diagnosed chronic disease or medical condition causing a serious impairment of strength or ability to function, including one that produces seizures, for which the patient is under current and active treatment by a physician licensed to practice medicine and surgery";

Also on page 1, in line 25, by striking "agreed requirements" and inserting "international standards organization 17025 or national environmental laboratory accreditation program standards"; in line 27, by striking all after "(c)"; by striking all in lines 28 through 35; in line 36, by striking "(d)";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly;

On page 3, in line 24, by striking "any"; also in line 24, by striking "K.S.A."; in line 25, by striking all before "arising" and inserting "this section"; in line 26, by striking "that" and inserting "if the person"; in line 27, by striking all after "(1)"; by striking all in lines 28 through 32; in line 33, by striking "condition" and inserting "Has a debilitating medical condition, as defined in section 1, and amendments thereto, or is the parent or guardian of a minor child who has such debilitating medical condition;

(2) is possessing a cannabidiol treatment preparation, as defined in section 1, and amendments thereto, that is being used to treat such debilitating medical condition; and

(3) has possession of a letter dated within the preceding 15 months and signed by the
physician licensed to practice medicine and surgery who diagnosed the debilitating medical condition that identifies the person or the person's minor child as a patient and identifies the patient's debilitating medical condition";

On page 1, in the title, in line 1, by striking "health and healthcare" and inserting "medical treatments"; and the bill be passed as amended.

_________________________ Chairperson