

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **SB 367**, as amended by House Committee, on page 1, in line 14, by striking all after "means"; by striking all in lines 15 through 19 and inserting "a student's name, address, telephone listing, participation in officially recognized activities and sports, weight and height if the student is a member of an athletic team, and degrees, honors or awards received.";

On page 2, in line 26, after the comma by inserting "or to a service provider of a state agency who is engaged to perform a function of instruction, assessment or longitudinal reporting,"; in line 28, after "agency" by inserting "or service provider"; in line 34, by striking "or returned"; in line 35, by striking the comma; in line 36, after "agreement" by inserting ", whichever occurs first. Destruction shall comply with the NISTPS800-88 standards of data destruction"; in line 42, after "organization;" by inserting "and";

On page 3, in line 1, by striking all after "student"; by striking all in line 2; in line 3, by striking all before the period; in line 9, by striking "any" and inserting "a"; in line 10, after "necessary" by inserting "and the disclosure of which has been consented to in writing by such student's parent or legal guardian"; following line 10, by inserting:

"(2) directory information to an enhancement vendor that provides photography services, class ring services, yearbook publishing services, memorabilia services or other substantially similar services;"

And by renumbering paragraphs accordingly;

_____ District.