Approved:	4/27/05
	Data

#### MINUTES OF THE SENATE ELECTIONS AND LOCAL GOVERNMENT

The meeting was called to order by Chairman Tim Huelskamp at 1:32 P.M. on March 17, 2005 in Room 423-S of the Capitol.

All members were present.

Committee staff present: Martha Dorsey, Kansas Legislative Research Department

Mike Heim, Kansas Legislative Research Department

Ken Wilke, Revisor of Statutes Janet Engel, Committee Secretary

Conferees appearing before the committee:

Rep. Nile Dillmore

Michael Pepoon, Sedgwick County

Danielle Noe, Johnson County

David Finley, Executive Director: Kansas Plumbing, Heating, Cooling Contractors Association Chapter Manager: Mechanical & Sheet Metal Contractors Association of Kansas

Mike Lee, Lower Mechanical Company, Topeka, President, Kansas PHCC

Bruce Pfeiffer Regional Representative, International Assn of Plumbing & Mechanical Officials

Lonny Wright, Member, Board of Appeals of Plumbers & Gas Fitters, City of Wichita

Jerry Jones, Joint Apprenticeship Coordinator, United Association Local 441

Scott Schneider, City of Wichita

Larry Baer, League of Kansas Municipalities

Others attending: See attached list.

# Hearing on <u>HB 2139</u> - Fence viewers; designees of board of county commissioners.

#### **Proponents:**

Rep. Nile Dillmore provided testimony (Attachment 1). There were no questions.

Ken Wilke, committee staff did not provide a summary since Representative Dillmore covered the bill.

### Proponents, continued:

Judy Moler provided written testimony (Attachment 2).

Michael Pepoon provided testimony (Attachment 3).

Danielle Noe provided testimony (Attachment 4).

Opponents: There were none.

Senator Huelskamp closed the hearing on this bill.

**Hearing on** <u>HB 2058</u> - Requiring continuing education for certain contractors licensed by cities and counties

Ken Wilke, committee staff, provided a summary of the bill. There were no questions.

#### Proponents:

David Finley provided testimony (Attachment 5) followed by questions and discussion.

Mike Lee provided written testimony (<u>Attachment 6</u>) and made other comments related to health and safety issues.

Bruce Pfeiffer provided testimony (<u>Attachment 7</u>) and fielded questions.

Lonny Wright provided testimony (Attachment 8) without questions.

### **CONTINUATION SHEET**

MINUTES OF THE Senate Elections and Local Government at 1:32 P.M. on March 17, 2005 in Room 423-S of the Capitol.

Jerry Jones provided written testimony which he did not cover. He did refer to the survey results on page 2. (Attachment 9)

Scott Schneider provided verbal testimony in support of the bill. Written testimony was not available due to technical difficulties.

Committee staff provided a packet of testimony from the following people. (Attachment 10).

Glen Wiltse, Director, Dept of Code Enforcement, Sedgwick County

Allen Gill, City Manager, Pittsburg

Charles Gilmore, Licensed Master Plumber

Dale Cook, email

Mark Johnson, President, Mechanical and Sheet Metal contractors of KS

Terry Irwin, VP, Plumbing Assn of Central KS, & Board member os Wichita Plumbing Assn of Central KS

Glen Wiltse, Sedgwick County Department of Code Engorcement

#### Opponents:

Larry Baer provided testimony (Attachment 11) and fielded questions.

Chairman Huelskamp called on Mike Lee and David Finley to reply to questions.

Senator Huelskamp closed the hearing on this bill.

Discussion of HB 2018 - Acquisition of rural water district by another district.

Senator Francisco moved and Senator Betts seconded to adopt the amendment related to flex accounts as previously proposed. The motion to amend carried.

The revisor distributed an alternative bill to replace the underlying HB 2018. (<u>Attachment 12</u>) <u>Senator Francisco moved and Senator Betts seconded toadopt the amendment as proposed. The motion to amend carried.</u>

The committee started discussion about the bill as amended, but was out of time. The motion is still on the floor and will be continued at the next meeting.

## **Closing**

The next meeting is Monday, March 21, 2005

The meeting was adjourned at 2:30 p.m.