HOUSE AGRICULTURAL & NATURAL RESOURCES BUDGET

COMMITTEE ACTION INDEX as of February 17, 2010

| BILL NUMBER | SUBJECT | DATE OF HEARING/ | DATE OF FINAL |
|-------------|---|------------------------|--------------------------------|
| | | DISCUSSION | ACTION BY FULL COMMITTEE |
| Н 2384 | State water plan fund. | No hearing | No Action |
| H 2386 | Department of health and environment; establishing certain funds. | No hearing | No Action |
| Н 2666 | Animal health department; fees. | 2/16/2010 2/17/2010 | 2/17/2010 passed as amended |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |