# House Committee Agenda March 19, 2010

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

# Week of March 15 - 19, 2010

9:00 a.m.	Monday through Friday
Appropriations	Room 346-S
Commerce and Labor	Docking Room 784
Education	Docking Room 711
Energy and Utilities	Docking Room 785
Taxation	Docking Room 783

#### **Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m. Room 346-S

Friday, March 19

Meeting on call of the Chair

#### **Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:00 a.m. Docking room 784

Friday, March 19

Possible action on bills previously considered

#### **Taxation**

Marla Morris, Assistant - Ph 6-4830

9:00 a.m. Docking Room 783

ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE SECRETARY

# AT 296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4 P.M. OF THE DAY PRECEDING THE MEETING.

## Friday, March 19

Briefing by Kansas Department of Revenue concerning sales tax on guided hunts Discussion and possible action on any bills and concurrent resolutions previously heard

1:30 p.m.	Monday through Friday
Agriculture and Natural Resources Budget	Room 142-S
Corrections and Juvenile Justice	Room 144-S
Federal and State Affairs	Room 346-S
General Government Budget	Room 159-S
Health and Human Services	Docking Room 784
Transportation	Docking Room 783

#### **Corrections and Juvenile Justice**

Jackie Lunn, Assistant - Ph 6-7631

1:30 p.m. Room 144-S INDIVIDUALS WISHING TO APPEAR AND PROVIDE VERBAL TESTIMONY BEFORE THE COMMITTEE MUST NOTIFY THE COMMITTEE SECRETARY AND PRESENT 30 WRITTEN COPIES OF TESTIMONY 24 HOURS IN ADVANCE OF THE HEARING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE WITH THE COMMITTEE SECRETARY. IF SUBMITTING "WRITTEN ONLY" TESTIMONY THE SAME RULES APPLY.

Friday, March 19

Meeting on call of the Chair

#### **Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING.

Friday, March 19

Hearing on:

HB 2737 - Alcoholic beverages; licensure, municipal corporations; certain facilities

Possible action on bills or concurrent resolutions previously heard

#### **Health and Human Services**

Debbie Bartuccio, Assistant - Ph 6-7683

1:30 p.m. Friday, March 19 Docking Room 784

Hearing on:

Sub SB 447 - Child care; supervision of children and licensing and inspection of child care facilities

Possible action on any bills or concurrent resolutions previously considered:

Sub SB 447 - Child care; supervision of children and licensing and inspection of child care facilities

1:30 p.m. Monday and Wednesday Docking Room 785 Vision 2020

1:30 p.m. **Tuesday and Thursday** Veterans, Military, and Homeland Security **Docking Room 785** 

3:30 p.m. Monday through Friday **Agriculture and Natural Resources Docking Room 783 Room 159-S Education Budget** Government Efficiency and Fiscal Oversight **Room 546-S** Judiciary **Room 346-S Social Services Budget Docking Room 785** Room 142-S **Transportation and Public Safety Budget** 

# **Agriculture and Natural Resources**

Pat Matzek, Assistant - Ph 6-7694

3:30 p.m. Friday, March 19 Meeting on call of the Chair Docking Room 783

#### Judiciary

Sue VonFeldt, Assistant - Ph 6-5805

3:30 p.m. Room 346-S CONFEREES ARE REQUIRED TO PROVIDE 35 COPIES OF WRITTEN TESTIMONY THE DAY OF THE HEARING, TO ROOM 165-W BY NOON. IF

MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION. ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN

ADVANCE OF THE HEARING.

Friday, March 19

Meeting on call of the Chair

3:30 p.m. Monday and Wednesday **Economic Development and Tourism** Room 152-S Elections **Room 144-S Financial Institutions Docking Room 784** 

3:30 p.m. Tuesday and Thursday Aging and Long Term Care **Docking Room 784 Room 152-S** Insurance **Local Government Room 144-S** 

#### Select, On Call and Joint Committees

#### **House Select Committee on Kpers** Carol Bertram, Assistant - Ph 6-7637

8:00 a.m.

Room 142-S ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE SHOULD CONTACT THE COMMITTEE ASSISTANT AT 296-7637. PLEASE PROVIDE 25 COPIES OF WRITTEN TESTIMONY BY NOON ON THE DAY BEFORE THE MEETING.

Friday, March 19 Please note room number change Consideration and possible final action on: **HB 2400** - KPERS, increasing employer contributions

# House Committee Agenda March 22, 2010

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

# Week of March 22 - 26, 2010

9:00 a.m.	Monday through Friday
Appropriations	Room 346-S
Commerce and Labor	Docking Room 784
Education	Docking Room 711
Energy and Utilities	Docking Room 785
Taxation	Docking Room 783

#### **Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m. Room 346-S

Monday, March 22

Meeting on call of the Chair

Tuesday, March 23

Meeting on call of the Chair

Wednesday, March 24

Meeting on call of the Chair

#### **Taxation**

Marla Morris, Assistant - Ph 6-4830

9:00 a.m. Docking Room 783

ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4 P.M. OF THE DAY PRECEDING THE MEETING.

Monday, March 22

Meeting on call of the Chair

Tuesday, March 23

Meeting on call of the Chair

Wednesday, March 24

Meeting on call of the Chair

1:30 p.m.	Monday through Friday
Agriculture and Natural Resources Budget	Room 142-S
Corrections and Juvenile Justice	Room 144-S
Federal and State Affairs	Room 346-S
General Government Budget	Room 159-S
Health and Human Services	Docking Room 784
Transportation	Docking Room 783

### **Federal and State Affairs**

Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m.

Room 346-S

INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING.

Monday, March 22

Meeting on call of the Chair

Tuesday, March 23

Meeting on call of the Chair

Wednesday, March 24

Meeting on call of the Chair

3:30 p.m. Monday through Friday
Agriculture and Natural Resources Docking Room 783
Education Budget Room 159-S
Government Efficiency and Fiscal Oversight
Judiciary Room 346-S
Social Services Budget Docking Room 785
Transportation and Public Safety Budget Room 142-S

3:30 p.m.

**Economic Development and Tourism** 

**Elections** 

**Financial Institutions** 

Monday and Wednesday

**Room 152-S** 

Room 144-S

**Docking Room 784** 

3:30 p.m.

Aging and Long Term Care

Insurance

**Local Government** 

Tuesday and Thursday Docking Room 784 Room 152-S

Room 152-S Room 144-S

# Select, On Call and Joint Committees

# **House Select Investigative Committee** Gary Deeter, Assistant - Ph. 296-7676

1:30 p.m.

Tuesday, March 23

Response from the subject of the complaint

Room 159-S

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# **Doctor of the Day**

Phone 296-7397 Friday, March 19 Pager 231-3434

Room540-E

Doctor David Guernsey

SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk Jane Schaible, Status Clerk