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**Subject:** Written Proponent Testimony - HB 2146 - Kansas Highway Patrol  
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**Attachments:** [HB 2146 Testimony - House Transportation 1-30-23.pdf](#)

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Good afternoon, ma'am,

Attached is an electronic version of the written proponent testimony for HB 2146 from the Kansas Highway Patrol for the House Committee on Transportation's hearing set for tomorrow, February 1<sup>st</sup>. We are still intending on providing verbal testimony in addition to our written testimony.

I will be delivering paper copies of the testimony shortly this afternoon. Please let me know if I may provide any additional documentation.

Respectfully,

Roy

Lt. Roy Wise  
Kansas Highway Patrol