REPORTS OF STANDING COMMITTEES

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The Committee on **Commerce** recommends **SB 42** be amended on page 1, in line 7, by striking "2018" and inserting "2019";

On page 3, in line 24, by striking "2018" and inserting "2019";

On page 1, in the title, in line 3, by striking "2018" and inserting "2019"; and the bill be passed as amended.

	Chairperson
 	 Champerson